LOBBYIST MONTHLY REPORT FORM SEP 2 Bagg 14 10 01 The Page(5)

State of Idaho Hen Ysursa Secretary of State To Be Filed By

LOBBYISTS (Sec. 67-6619)

STATE OF IDAHO

(Type or print clearly in black mk)
See instructions at bottom of man

Lobbyist's name and permanent busin			Dute	Actioned	l	Period covered			
Schelly K. Jenson 20575 NW Von Neuman Hillsboro, OR 97006			09/25/06		month ending (Mo.) (Day) (Yr.)				
Item Totals of all amounted	hle nemerication of state of	r inguest by Ank		Lubbain's Error		08 31 06			
Category of Expenditure Rembursed Personal Living and Travel	*Total Amount for		Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. amounts contributed by each employer (Rentify employers, under						
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	All Employers	Employer No.				No. 3 Employer No. 4			
Entertainment Food and Refreshment Living Accommodations	0.00 0.00	0.	00 5		s	\$			
Advertising Travel Telephone	0.00	0.	00 -						
Other Expenses or Services	0.00	0.	<u>oo</u>	*************	N 1-1-40				
Total	s0.00	30.	00 5	0.00	5	0.00 s 0.00			
The totals of each expending Date Date Continued on attached page(s)	Pfacc N/A		MOUNT.			Executive Officials in Group			
INSTRUCTIONS			ltem 3	Employer(s) Name(s) and Address(es)					
Who should file this form: At 67-6617 Idaho Code Filing deadline: Monthly re month for activities of the past		No 1 Verizon 20575 NW Von Neumann Dr., Hillsboro, OR 97006 No. 2							
TO BE FILED WITH: B Sect	No. 3								
P() Boise, Phone: (208) 334-2	282	No. 4							

Item 4	personal property to any Legislator, Public or Executive Off				implayer in the nature of contributions of money or other tangible or intangible flicial or for or on behalf of any Legislator, Public or Executive Official.					
	Date	Amount	Nan	me of Legislator, Public or Executive Official Receiving or Benefiting						
		N/A								
Item Subject matter of proposed legislation, the number of the Senate or House Bell, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION							
5		was withous or other was withous or other		Code	Subject .	Cade	Subject			
	Code Bill. R	,, ,	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07	Agriculture, horticulture, farming, and livestock Amisements, garies, athletics and sports. Henking, finance, credit and sivestments. Children, minors, youth, sensor citizents. Church and religion. Container affairs. Ecology, environment, pollution, conservation, zoning, land and water use. Education. Liections, campaigns, voting, polinical parties. Found rights, civil rights, minority affairs. Government, financing, taxasion, revenue, budget, appropriations. bids, fees, funds Government, county. Government, county. Government, county.	18 19 20 21 22 23 24 25 26 27 28	Health service: medicine, drugs and controlled substances, health insurance, hospitals Higher education Higher Hight Higher Hight Higher			
Item 6	dentify any noid or bid processing or	erss. Financial service	rsion, procurement, contract, es or bond lobbyist was	0	CERTIFICATION I hereby certicatrect statement in accordance to the statement of the stateme	fy that t	the above is a true, complete and than 67-6624 that Code. 9/25/06 Date			